

# Sunrise Manor Town Advisory Board

April 14, 2022

# **MINUTES**

Board Members:	Alexandria Malone – Chair – PRESENT Max Carter- EXCUSED Earl Barbeau – PRESENT	Paul Thomas – PRESENT Planning- Jared Tasko	
Secretary: County Liaison:	Jill Leiva 702 334-6892 <u>jillniko@hotmail.com</u> Beatriz Martinez		

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: None
- III. Approval of the March 10, 2022 Minutes

Moved by: Mr. Thomas Action: Approved Vote: 3-0/ Unanimous

IV. Approval of Agenda for April 14, 2022

Moved by: Mr. Barbeau Action: Approved with Items #1 & #5 being held. Vote: 3-0/Unanimous

 V. Informational Items: Ms. Martinez informed everyone that Commissioners Segerblom & Gibson will be hosting a job fair April 15, 2022 9am-2pm at the Las Vegas Government Center -West Wing. There will be career & resume services. Also applications are being accepted online at: <u>www.clarkcountynv.gov</u> Until May 10<sup>th</sup> for a position on the Sunrise Manor Town Advisory Board- applicant must live in Sunrise Manor.

#### Planning & Zoning VI.

### 04/19/22 PC

#### UC-22-0041-LERMA HERMELINDA R: 1

HOLDOVER USE PERMITS for the following: 1) allow accessory structures not architecturally compatible with the principal structure; 2) allow alternative design standards; and 3) allow the area for all accessory buildings to exceed the area of the principal dwelling.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks; 2) building separation; and 3) allow modified private residential driveway design on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southeast corner of Meikle Lane and Christy Lane within Sunrise Manor. MK/sd/ja (For possible action) 04/19/22PC

ITEM HELD PER APPLICANTS REQUEST UNTIL MAY 31, 2022

#### 2.

3.

# UC-22-0124-ALVAREZ LAURENCIO:

USE PERMITS for the following: 1) allow agricultural – livestock, large not in Community District 5; 2) allow a nondecorative roof; and 3) increase the square footage of accessory buildings in conjunction with a principal structure. DESIGN REVIEW for an accessory agricultural building on 0.7 acres in an R-T (manufactured home) Zone. Generally located on the east side of Gateway Road, approximately 130 feet south of Tonopah Avenue within Sunrise Manor. TS/jvm/jo (For possible action) 04/19/22PC

Moved by: Mr. Thomas

Action: Denied per staff recommendations

Vote: 3-0/Unanimous

# WS-22-0080-MCCALL DEBRA L:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; and 2) reduce building separation on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Sahara Avenue, approximately 150 feet west of Abarth Street within Sunrise Manor. TS/sd/syp (For possible action) 04/19/22PC

Moved by: Mr. Thomas Action: Approved Vote: 3-0/Unanimous

04/20/22 BCC

4.

# ET-22-400025 (UC-19-0988)-NEW ANTIOCH CHRISTIAN FELLOWSHIP:

USE PERMIT FIRST EXTENSION OF TIME for a place of worship.

WAIVER OF DEVELOPMENT STANDARDS for increased building height.

DESIGN REVIEW for a place of worship on a portion of 6.3 acres in an R-E (Rural Estates Residential) Zone. Generally located 150 feet south of Owens Avenue and the east side of Radwick Drive within Sunrise Manor. TS/bb/syp (For possible action) 04/20/22 BCC Moved by: Mr. Thomas

Action: Denied

Vote: 3-0/Unanimous

### 05/03/22 PC

5.

# UC-22-0133-FAHIM HUMA REVOCABLE LIVING TRUST & FAHIM HUMA TRS:

**USE PERMIT** to allow an increase in the maximum area of an accessory apartment in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Sari Drive, 245 feet south of Linden Avenue within Sunrise Manor. TS/lm/syp (For possible action) 05/03/22 PC

ITEM HELD PER APPLICANTS REQUEST UNTIL APRIL 28 2022

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, Chair-JUSTIN JONES, Vice-Chair

MARILYN KIRKPATRICK-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT-TICK SEGERBLOM

Yolanda King, County Manager

# WS-22-0100-ESQUEDA HECTOR & SOLIS REBECA:

**WAIVER OF DEVELOPMENT STANDARDS** to allow a proposed block wall in the front yard where a decorative fence is permitted in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located south of Monroe Avenue and west of Radwick Drive within Sunrise Manor. TS/jgh/syp (For possible action) **05/03/22 PC** 

Moved by: Mr. Thomas Action: Approved per staff recommendations Vote: 3-0/Unanimous

05/04/22 BCC

7.

8.

6.

# UC-22-0086-COPART ARIZONA, INC:

**<u>USE PERMIT</u>** to allow an area used for storing motor vehicles to be unpaved.

**DESIGN REVIEW** for an outside storage facility on 10.4 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-1) Zone. Generally located on the north side of Alto Avenue and the east side of Bledsoe Lane (alignment) within Sunrise Manor. MK/jt/jo (For possible action) **05/04/22 BCC** 

Moved by: Mr. Thomas

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

# WS-22-0147-LV JUDSON, LP:

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce throat depth; 2) reduce departure distance; and 3) off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving).

**DESIGN REVIEWS** for the following: 1) office/warehouse facility; and 2) finished grade on a 6.2 acre portion of a 9.3 acre site in an M-D (Design Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the northwest corner of Lamb Boulevard and Judson Avenue within Sunrise Manor. TS/sd/jo (For possible action) **05/04/22 BCC** 

# Moved by: Mr. Thomas

#### Action: Approved Design Review, Waivers 1 & 2, Denial of #3 curb, gutter, sidewalk & partial paving. Approval Of Street lights & additional conditions added. Vote: 3-0/Unanimous

Vote: 3-0/Unanimous

- VII. General Business: None
- VIII. Public Comment: A neighbor expressed concern about street racing/donuts in Sunrise Manor. www.raid@lvmpd.com is a site that complaints can be made & pictures can be downloaded.
- IX. Next Meeting Date: The next regular meeting will be April 28, 2022
- *X.* Adjournment The meeting was adjourned at 8:47pm